

# **Las Américas ASPIRA Academy Charter School**

## **Monthly Financial Report**



**Report Ending Date: April 30, 2025**  
**2025 Fiscal Year: July 1, 2024 to June 30, 2025**  
**Percent of Fiscal Year Complete: 83%**

**May 28, 2025**

**326 Ruthar Drive**  
**Newark, DE 19711**  
**(302) 292-1463**

**ASPIRA of Delaware Charter Operations Inc.  
Board of Directors**

Guillermina Gonzalez, DBA - Board Chairperson

Elizabeth Diaz – Vice Chairperson

Anas Ben Addi - Treasurer

Alberto E. Chávez - Secretary

Munazah Ashraf

Maria Julieta Casanova

Monica Curry, Ed.D.

Carlos Dipres

Keaira Fana-Ruiz

Jeff Lawrence

Ruth Miranda

Robert Redden-Huff

Pedro Viera

**Las Américas ASPIRA Academy Charter School  
Citizen Budget Oversight Committee**

Anas Ben Addi – Community Representative - Chairperson

Greg Panchisin – Chief Operating Officer - Vice Chairperson

Jeannie Negron - Teacher Representative

Claire Birney - Parent Representative

Richard Riggs – DDOE Representative (Non-Voting Member)

Margie López Waite – Chief Executive Officer

Kellie Cruz - Director of Finance

Las Américas ASPIRA Academy Charter School  
Financial Summary Update - Cash Basis  
Ten Months Ended April 30, 2025

I) Budget vs. Actual Comparison @ April 30, 2025 (Summary Level):

| A) Revenues - FSF :               |                                                     | Actual @         |               | FY24 Carryover |      | Total         |      | % of Budget<br>(Target >=83%)* |  | Difference*  |           | Variance* |  |
|-----------------------------------|-----------------------------------------------------|------------------|---------------|----------------|------|---------------|------|--------------------------------|--|--------------|-----------|-----------|--|
| (Reconciled from DGL018 & DGL060) |                                                     | Full Year Budget | 4/30/2025     |                |      |               |      |                                |  |              |           |           |  |
| State                             | 00231 World Language                                | \$ -             | \$ -          | \$ 3,304       | \$ - | \$ 3,304      | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 00368 College Access                                | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 00623 Educ Compensation (6% Supplement)             | \$ 54,971        | \$ 54,971     | \$ -           | \$ - | \$ 54,971     | \$ - |                                |  | \$ (0)       |           |           |  |
| State                             | 05109 4 Hr Training - Bus Driver Training           | \$ 1,800         | \$ 1,800      | \$ -           | \$ - | \$ 1,800      | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05112 Mid Year Unit Count                           | \$ -             | \$ 9,390      | \$ -           | \$ - | \$ 9,390      | \$ - |                                |  | \$ 9,390     |           |           |  |
| State                             | 05117 Athletic Trainer Block                        | \$ 16,071        | \$ 16,071     | \$ -           | \$ - | \$ 16,071     | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05142 Driver's Ed                                   | \$ 11,457        | \$ 11,457     | \$ -           | \$ - | \$ 11,457     | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05149 Homeless Transportation                       | \$ 203           | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ (203)     |           |           |  |
| State                             | 05177 Charter Transportation                        | \$ 1,580,405     | \$ 1,580,405  | \$ -           | \$ - | \$ 1,580,405  | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05193 Standards and Assessments Bus Driver Training | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 05213 Unit Formula                                  | \$ 14,864,172    | \$ 12,803,492 | \$ 103,130     | \$ - | \$ 12,906,622 | \$ - | 101%                           |  | \$ 139,320   |           |           |  |
| State                             | 05235 Technology Block Grant                        | \$ 34,664        | \$ 34,664     | \$ -           | \$ - | \$ 34,664     | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05244 School Improvement                            | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 05289 Ed Sustainment Fund                           | \$ 259,014       | \$ 259,014    | \$ -           | \$ - | \$ 259,014    | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05297 Education Opportunity Funding                 | \$ 868,030       | \$ 868,030    | \$ 31,818      | \$ - | \$ 899,848    | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05302 CPR Instruction                               | \$ 320           | \$ 320        | \$ -           | \$ - | \$ 320        | \$ - |                                |  | \$ (0)       |           |           |  |
| State                             | 05310 SSBG Reading                                  | \$ 93,715        | \$ 93,715     | \$ -           | \$ - | \$ 93,715     | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05311 Opportunity Fund - Health & Reading Support   | \$ 284,208       | \$ 284,208    | \$ 87,052      | \$ - | \$ 371,260    | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05313 Charter Exclusion - Transferred from 05213    | \$ -             | \$ 2,200,000  | \$ -           | \$ - | \$ 2,200,000  | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 05314 Dual Enrollment                               | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 05316 Critical Needs Scholarship                    | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 05317 Child Safety Awareness                        | \$ 2,888         | \$ 2,888      | \$ -           | \$ - | \$ 2,888      | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 05319 Mental Health Services                        | \$ 76,081        | \$ 76,081     | \$ -           | \$ - | \$ 76,081     | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 05323 School Safety & Security Fund                 | \$ 8,922         | \$ 8,922      | \$ -           | \$ - | \$ 8,922      | \$ - |                                |  | \$ (70)      |           |           |  |
| State                             | 05388 Contracted Sub Reimbursement - Parental Leave | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 05389 Sub Reimbursement - Parental Leave            | \$ -             | \$ 500        | \$ -           | \$ - | \$ 500        | \$ - |                                |  | \$ 500       |           |           |  |
| State                             | 08914 Opportunity Fund                              | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 08915 Opportunity Fund - Health & Reading Support   | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 08922 Equipment                                     | \$ 13,430        | \$ 13,430     | \$ -           | \$ - | \$ 13,430     | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 08940 Program Supplement (Filter First)             | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 10171 School Safety and Security                    | \$ 78,871        | \$ 78,871     | \$ -           | \$ - | \$ 78,871     | \$ - | 100%                           |  | \$ -         |           |           |  |
| State                             | 10230 Minor Capital Improvements                    | \$ -             | \$ -          | \$ 208,670     | \$ - | \$ 208,670    | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 10337 Enhanced MCI                                  | \$ 122,271       | \$ 122,271    | \$ 131,439     | \$ - | \$ 253,710    | \$ - |                                |  | \$ -         |           |           |  |
| State                             | 50022 MCI (Minor Capital Improvements)              | \$ 273,141       | \$ 273,141    | \$ -           | \$ - | \$ 273,141    | \$ - |                                |  | \$ -         |           |           |  |
| Subtotal State                    |                                                     | \$ 18,644,704    | \$ 18,793,641 | \$ 565,413     | \$ - | \$ 19,359,054 | \$ - | 101%                           |  | \$ 148,937   | Favorable |           |  |
| Local                             | 91050 Tuition Billing                               | \$ 617,901       | \$ 617,901    | \$ -           | \$ - | \$ 617,901    | \$ - | 100%                           |  | \$ 0         |           |           |  |
| Local                             | 91100 Cafeteria                                     | \$ 635,819       | \$ 558,734    | \$ 126,087     | \$ - | \$ 684,822    | \$ - | 88%                            |  | \$ (77,085)  |           |           |  |
| Local                             | 91698 Charter Exclusions - Transferred from 98000   | \$ -             | \$ 32,545     | \$ -           | \$ - | \$ 32,545     | \$ - |                                |  | \$ -         |           |           |  |
| Local                             | 98000 District Funding                              | \$ 8,925,686     | \$ 8,893,141  | \$ 4,533,001   | \$ - | \$ 13,393,598 | \$ - | 100%                           |  | \$ 0         |           |           |  |
| Local                             | 98000 Other                                         | \$ 750,921       | \$ 675,241    | \$ -           | \$ - | \$ 675,241    | \$ - | 90%                            |  | \$ (75,680)  |           |           |  |
| Local                             | 98041 CSRP                                          | \$ 1,500         | \$ -          | \$ 2,172       | \$ - | \$ 2,172      | \$ - |                                |  | \$ (1,500)   |           |           |  |
| Local                             | 98060 Early Childhood                               | \$ 3,300         | \$ 3,131      | \$ -           | \$ - | \$ 3,131      | \$ - | 95%                            |  | \$ (169)     |           |           |  |
| Local                             | 98079 Contingency                                   | \$ -             | \$ -          | \$ 204,468     | \$ - | \$ 204,468    | \$ - |                                |  | \$ -         |           |           |  |
| Local                             | 98133 Construction Fund                             | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| Local                             | 98139 Before & After Care                           | \$ 303,993       | \$ 255,403    | \$ 84,844      | \$ - | \$ 340,247    | \$ - | 84%                            |  | \$ (48,590)  |           |           |  |
| Local                             | 98159 Donations                                     | \$ 93,000        | \$ 95,544     | \$ 89,309      | \$ - | \$ 184,853    | \$ - | 103%                           |  | \$ 2,544     |           |           |  |
| Local                             | 98205 Summer Camp                                   | \$ 110,000       | \$ 90,876     | \$ 131,618     | \$ - | \$ 222,493    | \$ - | 83%                            |  | \$ (19,125)  |           |           |  |
| Local                             | 98255 Donations II (Capital Campaign)               | \$ 570,000       | \$ 467,600    | \$ 1,415,523   | \$ - | \$ 1,883,122  | \$ - | 82%                            |  | \$ (102,400) |           |           |  |
| Local                             | 99126 Local Grants                                  | \$ -             | \$ -          | \$ 26,654      | \$ - | \$ 26,654     | \$ - |                                |  | \$ -         |           |           |  |
| Local                             | 99150 CSD Settlement                                | \$ 239,366       | \$ 239,435    | \$ -           | \$ - | \$ 239,435    | \$ - | 100%                           |  | \$ 69        |           |           |  |
| Subtotal Local                    |                                                     | \$ 12,251,486    | \$ 11,929,551 | \$ 6,613,675   | \$ - | \$ 18,510,681 | \$ - | 97%                            |  | \$ (321,934) | Favorable |           |  |
| Federal                           | 40114 Title II - FY24                               | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 40114 Title II - FY25                               | \$ 101,202       | \$ 101,202    | \$ -           | \$ - | \$ 101,202    | \$ - | 100%                           |  | \$ -         |           |           |  |
| Federal                           | 40532 Title IV - FY24                               | \$ -             | \$ -          | \$ -           | \$ - | \$ -          | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 40532 Title IV - FY25                               | \$ 47,968        | \$ 47,968     | \$ -           | \$ - | \$ 47,968     | \$ - | 100%                           |  | \$ -         |           |           |  |
| Federal                           | 40554 Title I - FY24                                | \$ -             | \$ -          | \$ 39,779      | \$ - | \$ 39,779     | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 40554 Title I - FY25                                | \$ 508,780       | \$ 508,780    | \$ -           | \$ - | \$ 508,780    | \$ - | 100%                           |  | \$ -         |           |           |  |
| Federal                           | 40560 Title III ELL - FY23                          | \$ -             | \$ -          | \$ 5,235       | \$ - | \$ 5,235      | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 40560 Title III ELL - FY24                          | \$ -             | \$ -          | \$ 19,248      | \$ - | \$ 19,248     | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 40560 Title III ELL & Immigrant - FY25              | \$ 53,420        | \$ 53,420     | \$ -           | \$ - | \$ 53,420     | \$ - | 100%                           |  | \$ -         |           |           |  |
| Federal                           | 40564 IDEA B - FY23                                 | \$ -             | \$ -          | \$ 9,020       | \$ - | \$ 9,020      | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 40564 IDEA B - FY24                                 | \$ -             | \$ -          | \$ 132,223     | \$ - | \$ 132,223    | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 40564 IDEA B - FY25                                 | \$ 304,641       | \$ 304,641    | \$ -           | \$ - | \$ 304,641    | \$ - | 100%                           |  | \$ -         |           |           |  |
| Federal                           | 40565 IDEA Preschool - FY24                         | \$ -             | \$ -          | \$ 1,189       | \$ - | \$ 1,189      | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 40565 IDEA Preschool - FY25                         | \$ 8,026         | \$ 8,026      | \$ -           | \$ - | \$ 8,026      | \$ - | 100%                           |  | \$ -         |           |           |  |
| Federal                           | 40715 ARP - HCY                                     | \$ -             | \$ -          | \$ 7,457       | \$ - | \$ 7,457      | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 40820 COVID-19 Education Funding - ARP              | \$ -             | \$ -          | \$ 212,899     | \$ - | \$ 212,899    | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 41015 CTE Perkins - FY24                            | \$ -             | \$ 246        | \$ 26,121      | \$ - | \$ 26,367     | \$ - |                                |  | \$ -         |           |           |  |
| Federal                           | 41015 CTE Perkins - FY25                            | \$ 37,916        | \$ 37,916     | \$ -           | \$ - | \$ 37,916     | \$ - | 100%                           |  | \$ -         |           |           |  |
| Federal                           | 40554 Targeted Support and Improvement (TSI) Grant  | \$ -             | \$ -          | \$ 28,072      | \$ - | \$ 28,072     | \$ - |                                |  | \$ -         |           |           |  |
| Subtotal Federal                  |                                                     | \$ 1,061,953     | \$ 1,062,199  | \$ 481,243     | \$ - | \$ 1,543,442  | \$ - | 100%                           |  | \$ -         | Favorable |           |  |
| FSF Revenue                       |                                                     | \$ 31,958,143    | \$ 31,785,391 | \$ 7,660,332   | \$ - | \$ 39,413,178 | \$ - | 99%                            |  | \$ (172,752) | Favorable |           |  |
| Petty Cash Fund (outside FSF)     |                                                     | \$ 1,200         | \$ 1,251      | \$ -           | \$ - | \$ 1,251      | \$ - | N/A                            |  | \$ 51        |           |           |  |
| Total Revenue                     |                                                     | \$ 31,959,343    | \$ 31,786,642 | \$ 7,660,332   | \$ - | \$ 39,414,429 | \$ - | 99%                            |  | \$ (172,702) | Favorable |           |  |

| B) Expenses - FSF:                | Full Year Budget | Actual @<br>4/30/2025 | % of Budget<br>(Target <=83%) | Remaining<br>Balance | Variance  |
|-----------------------------------|------------------|-----------------------|-------------------------------|----------------------|-----------|
| (Reconciled from DGL115 & DGL025) |                  |                       |                               |                      |           |
| Salaries (510)                    | \$ 14,810,340    | \$ 11,930,466         | 81%                           | \$ 2,879,874         | Favorable |
| Other Employment Costs (520)      | \$ 8,253,986     | \$ 6,495,718          | 79%                           | \$ 1,758,268         | Favorable |
| Travel (540)                      | \$ 1,760,405     | \$ 1,389,405          | 79%                           | \$ 371,000           | Favorable |
| Contracted Services (550)         | \$ 4,879,324     | \$ 4,371,875          | 90%                           | \$ 507,449           | Favorable |
| Supplies & Materials (560)        | \$ 1,744,500     | \$ 1,496,424          | 86%                           | \$ 248,076           | Favorable |
| Capital Outlay-Equipment (570)    | \$ 24,500        | \$ 1,232              | 5%                            | \$ 23,268            | Favorable |
| Capital Outlay-Property (580)     | \$ 1,964,851     | \$ 1,962,271          | 100%                          | \$ 2,580             | Favorable |
|                                   | \$ 33,437,906    | \$ 27,647,391         | 83%                           | \$ 5,790,515         | Favorable |

|                                          |               |
|------------------------------------------|---------------|
| Net FSF Excess or (Deficit) for Year     | \$ 11,765,787 |
| Note: YTD Revenue Minus YTD Expenditures |               |

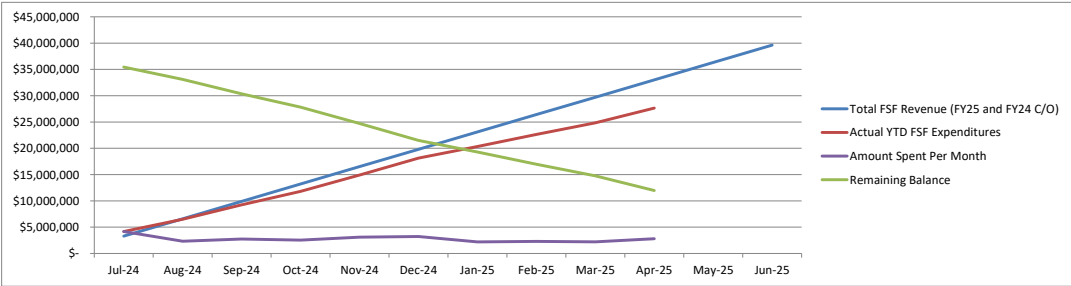
|                          |              |
|--------------------------|--------------|
| Contingency Reserve (2%) | \$ (551,408) |
|--------------------------|--------------|

|                                                    |               |
|----------------------------------------------------|---------------|
| FSF Cash Balance less required Contingency Reserve | \$ 11,214,379 |
|----------------------------------------------------|---------------|

Variance Notes\*:

\*Variance footnoted if percentage spent is 25 percentage points higher than the percentage of months into the fiscal year  
TEN MONTHS = 83%  
EXPENDITURE VARIANCE >= 108%

| II) YTD Budget vs. Expenditure Trending: |               |               |               |               |               |               |               |               |               |               |               |               |                                             |
|------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------------------------------|
|                                          | Jul-24        | Aug-24        | Sep-24        | Oct-24        | Nov-24        | Dec-24        | Jan-25        | Feb-25        | Mar-25        | Apr-25        | May-25        | Jun-25        |                                             |
| Total FSF Revenue (FY25 and FY24 C/O)    | \$ 3,301,540  | \$ 6,603,079  | \$ 9,904,619  | \$ 13,206,159 | \$ 16,507,698 | \$ 19,809,238 | \$ 23,110,777 | \$ 26,412,317 | \$ 29,713,857 | \$ 33,015,396 | \$ 36,316,936 | \$ 39,618,476 |                                             |
| Actual YTD FSF Expenditures              | \$ 4,174,543  | \$ 6,513,237  | \$ 9,250,339  | \$ 11,798,642 | \$ 14,898,061 | \$ 18,124,234 | \$ 20,328,239 | \$ 22,639,035 | \$ 24,845,637 | \$ 27,647,391 |               |               | Average                                     |
| Amount Spent Per Month                   | \$ 4,174,543  | \$ 2,338,693  | \$ 2,737,102  | \$ 2,548,303  | \$ 3,099,419  | \$ 3,226,173  | \$ 2,204,005  | \$ 2,310,796  | \$ 2,206,602  | \$ 2,801,754  |               |               | Median                                      |
| Remaining Balance                        | \$ 35,443,932 | \$ 33,105,239 | \$ 30,368,137 | \$ 27,819,834 | \$ 24,720,415 | \$ 21,494,241 | \$ 19,290,236 | \$ 16,979,441 | \$ 14,772,839 | \$ 11,971,085 |               |               | \$ 2,764,739                                |
|                                          |               |               |               |               |               |               |               |               |               |               |               |               | \$ 2,642,703                                |
|                                          |               |               |               |               |               |               |               |               |               |               |               |               | Projected Ending Balance* = \$ 6,441,606.34 |



| III) Local Funding Update: |                       |              |                 |            |                 |
|----------------------------|-----------------------|--------------|-----------------|------------|-----------------|
|                            | Number of<br>Students | Budget*      | Actual          | Difference | % of Enrollment |
| Appoquinimink              | 27                    | \$ 81,093    | \$ 81,092.96    | \$ -       | 1.84%           |
| Brandywine                 | 19                    | \$ 99,182    | \$ 99,181.94    | \$ -       | 1.29%           |
| Caesar Rodney              | 1                     | \$ 1,079     | \$ 1,078.90     | \$ -       | 0.07%           |
| Capital                    | 4                     | \$ 4,914     | \$ 4,914.36     | \$ -       | 0.27%           |
| Christina                  | 886                   | \$ 5,863,203 | \$ 5,863,202.85 | \$ -       | 60.23%          |
| Colonial                   | 333                   | \$ 1,709,816 | \$ 1,709,816.34 | \$ -       | 22.64%          |
| Red Clay                   | 195                   | \$ 1,159,393 | \$ 1,159,393.03 | \$ -       | 13.26%          |
| Lake Forest                | 1                     | \$ 1,116     | \$ 1,116.47     | \$ -       | 0.07%           |
| Smyrna                     | 5                     | \$ 5,889     | \$ 5,889.19     | \$ -       | 0.34%           |
|                            | 1471                  | \$ 8,925,686 | \$ 8,925,686    | \$ -       | 100%            |

\*According to the *Charter School Billing Report* in IMS

Las Américas ASPIRA Academy Charter School  
Financial Summary Update - Cash Basis  
Ten Months Ended April 30, 2025

IV) Cash Position as of April 30, 2025:

(Reconciled from DGL025, DGL060, & DPO002)

|                                                              |                                                     | AMT Received  |               |            | % Expended &      |            |
|--------------------------------------------------------------|-----------------------------------------------------|---------------|---------------|------------|-------------------|------------|
|                                                              |                                                     | YTD           | Expended      | Encumbered | Remaining Balance | Encumbered |
| State                                                        | 00001 School Consolidation                          | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 00231 World Language                                | \$ 3,304      | \$ 1,510      | \$ -       | \$ 1,794.48       | 46%        |
| State                                                        | 00368 College Access                                | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 00623 Educ Compensation (6% Supplement)             | \$ 54,971     | \$ 54,971     | \$ -       | \$ -              | 100%       |
| State                                                        | 05109 4 Hr Training - Bus Driver Training           | \$ 1,800      | \$ 1,800      | \$ -       | \$ -              | 100%       |
| State                                                        | 05109 Mid Year Unit Count                           | \$ 9,390      | \$ -          | \$ -       | \$ 9,389.97       | 0%         |
| State                                                        | 05117 Athletic Trainer Block                        | \$ 16,071     | \$ -          | \$ -       | \$ 16,071.00      | 0%         |
| State                                                        | 05142 Driver's Ed                                   | \$ 11,457     | \$ 11,457     | \$ -       | \$ -              | 100%       |
| State                                                        | 05149 Homeless Transportation                       | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 05177 Charter Transportation                        | \$ 1,580,405  | \$ 1,260,024  | \$ 320,381 | \$ -              | 100%       |
| State                                                        | 05193 Standards and Assessments Bus Driver Training | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 05213 Unit Formula                                  | \$ 12,906,622 | \$ 12,737,447 | \$ -       | \$ 169,175.83     | 99%        |
| State                                                        | 05235 Technology Block Grant                        | \$ 34,664     | \$ -          | \$ -       | \$ 34,664.00      | 0%         |
| State                                                        | 05244 School Improvement                            | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 05289 Ed Sustainment Fund                           | \$ 259,014    | \$ 259,014    | \$ -       | \$ -              | 100%       |
| State                                                        | 05297 Education Opportunity Funding                 | \$ 899,848    | \$ 808,420    | \$ -       | \$ 91,427.94      | 90%        |
| State                                                        | 05302 CPR Instruction                               | \$ 320        | \$ -          | \$ -       | \$ 319.65         | -          |
| State                                                        | 05310 SSBG Reading                                  | \$ 93,715     | \$ 93,715     | \$ -       | \$ -              | 100%       |
| State                                                        | 05311 Opportunity Fund - Health & Reading Support   | \$ 371,260    | \$ 312,449    | \$ -       | \$ 58,810.51      | 84%        |
| State                                                        | 05313 Charter Exclusion - Transferred from 05213    | \$ 2,200,000  | \$ 2,145,302  | \$ -       | \$ 54,698.27      | 98%        |
| State                                                        | 05314 Dual Enrollment                               | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 05316 Critical Needs Scholarship                    | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 05317 Child Safety Awareness                        | \$ 2,888      | \$ 132        | \$ -       | \$ 2,756.05       | 5%         |
| State                                                        | 05319 Mental Health Services                        | \$ 76,081     | \$ 24,635     | \$ -       | \$ 51,446.00      | 32%        |
| State                                                        | 05323 School Safety & Security Fund                 | \$ 8,922      | \$ 8,922      | \$ -       | \$ -              | -          |
| State                                                        | 05388 Contracted Sub Reimbursement - Parental Leave | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 05389 Sub Reimbursement - Parental Leave            | \$ 500        | \$ -          | \$ -       | \$ 500.00         | 0%         |
| State                                                        | 08914 Opportunity Fund                              | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 08915 Opportunity Fund - Health & Reading Support   | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 08922 Equipment                                     | \$ 13,430     | \$ 13,430     | \$ -       | \$ -              | -          |
| State                                                        | 08940 Program Supplement (Filter First)             | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| State                                                        | 10171 School Safety & Security Fund                 | \$ 78,871     | \$ 78,871     | \$ -       | \$ -              | -          |
| State                                                        | 10230 Minor Capital Improvements                    | \$ 208,670    | \$ 111,226    | \$ -       | \$ 97,443.56      | 53%        |
| State                                                        | 10337 Enhanced MCI                                  | \$ 253,710    | \$ 116,755    | \$ 10,482  | \$ 126,472.92     | 50%        |
| State                                                        | 50022 MCI (Minor Capital Improvements)              | \$ 273,141    | \$ 273,141    | \$ -       | \$ -              | 100%       |
| Local                                                        | 91050 Tuition Billing                               | \$ 617,901    | \$ 384,380    | \$ -       | \$ 233,520.84     | -          |
| Local                                                        | 91100 Cafeteria                                     | \$ 684,822    | \$ 502,279    | \$ -       | \$ 182,542.73     | 73%        |
| Local                                                        | 91698 Charter Exclusions - Transferred from 98000   | \$ 32,545     | \$ 32,545     | \$ -       | \$ -              | 100%       |
| Local                                                        | 98000 District Funding                              | \$ 14,101,384 | \$ 5,628,631  | \$ 18,080  | \$ 8,454,672.49   | 40%        |
| Local                                                        | 98041 CSRP                                          | \$ 2,172      | \$ -          | \$ -       | \$ 2,172.22       | 0%         |
| Local                                                        | 98060 Early Childhood                               | \$ 3,131      | \$ 3,131      | \$ -       | \$ -              | 100%       |
| Local                                                        | 98079 Contingency                                   | \$ 204,468    | \$ -          | \$ -       | \$ 204,468.00     | 0%         |
| Local                                                        | 98133 Construction Fund                             | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| Local                                                        | 98139 Before & After Care                           | \$ 340,247    | \$ 186,677    | \$ -       | \$ 153,570.25     | 55%        |
| Local                                                        | 98159 Donations                                     | \$ 184,853    | \$ 64,351     | \$ -       | \$ 120,501.66     | 35%        |
| Local                                                        | 98205 Summer Camps                                  | \$ 222,493    | \$ 58,101     | \$ -       | \$ 164,392.14     | 26%        |
| Local                                                        | 98255 Local Donations II - Capital Campaign         | \$ 1,883,122  | \$ 1,401,419  | \$ -       | \$ 481,703.51     | 74%        |
| Local                                                        | 99126 Local Grants                                  | \$ 26,654     | \$ -          | \$ -       | \$ 26,653.64      | 0%         |
| Local                                                        | 99150 CSD Settlement                                | \$ 239,435    | \$ 94,886     | \$ -       | \$ 144,548.84     | -          |
| Federal                                                      | 40114 Title II - FY24                               | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| Federal                                                      | 40114 Title II - FY25                               | \$ 101,202    | \$ 101,202    | \$ -       | \$ -              | 100%       |
| Federal                                                      | 40532 Title IV - FY24                               | \$ -          | \$ -          | \$ -       | \$ -              | -          |
| Federal                                                      | 40532 Title IV - FY25                               | \$ 47,968     | \$ 19,187     | \$ -       | \$ 28,780.80      | 40%        |
| Federal                                                      | 40554 Title I - FY24                                | \$ 39,779     | \$ 39,779     | \$ -       | \$ -              | 100%       |
| Federal                                                      | 40554 Title I - FY25                                | \$ 508,780    | \$ 283,205    | \$ -       | \$ 225,574.79     | 56%        |
| Federal                                                      | 40560 Title III ELL - FY23                          | \$ 5,235      | \$ 5,235      | \$ -       | \$ -              | 100%       |
| Federal                                                      | 40560 Title III ELL - FY24                          | \$ 19,248     | \$ 2,030      | \$ -       | \$ 17,217.83      | 11%        |
| Federal                                                      | 40560 Title III ELL & Immigrant - FY25              | \$ 53,420     | \$ 24,499     | \$ -       | \$ 28,920.63      | 46%        |
| Federal                                                      | 40564 IDEA B - FY23                                 | \$ 9,020      | \$ 9,020      | \$ -       | \$ -              | 100%       |
| Federal                                                      | 40564 IDEA B - FY24                                 | \$ 132,223    | \$ 97,507     | \$ -       | \$ 34,716.50      | 74%        |
| Federal                                                      | 40564 IDEA B - FY25                                 | \$ 304,641    | \$ 160,000    | \$ -       | \$ 144,640.80     | 53%        |
| Federal                                                      | 40565 IDEA Preschool - FY24                         | \$ 1,189      | \$ 1,189      | \$ -       | \$ -              | 100%       |
| Federal                                                      | 40565 IDEA Preschool - FY25                         | \$ 8,026      | \$ 1,118      | \$ -       | \$ 6,907.60       | 14%        |
| Federal                                                      | 40715 ARP - HCY                                     | \$ 7,457      | \$ 7,457      | \$ -       | \$ -              | 100%       |
| Federal                                                      | 40820 School Emergency Relief - ARP                 | \$ 212,899    | \$ 154,176    | \$ 58,724  | \$ -              | 100%       |
| Federal                                                      | 41015 CTE Perkins - FY24                            | \$ 26,367     | \$ 26,121     | \$ -       | \$ 246.00         | 99%        |
| Federal                                                      | 41015 CTE Perkins - FY25                            | \$ 37,916     | \$ 17,972     | \$ -       | \$ 19,943.71      | 47%        |
| Federal                                                      | 40554 Targeted Support and Improvement (TSI) Grant  | \$ 28,072     | \$ 28,072     | \$ -       | \$ -              | 100%       |
|                                                              |                                                     | \$ 39,445,723 | \$ 27,647,391 | \$ 407,667 | \$ 11,390,665.16  | 71%        |
| Available Cash for High School - included above (within FSF) |                                                     | \$ 1,883,122  | \$ 1,401,419  | \$ -       | \$ 481,704        | 74%        |
| Petty Cash Fund Balance (outside FSF)                        |                                                     | \$ 1,251      | \$ -          | \$ -       | \$ -              | -          |
| Total                                                        |                                                     | \$ 39,446,974 | \$ 27,647,391 | \$ 407,667 | \$ 11,391,916     | 71%        |

V) FY24 Financial Audit - Submitted to the DDOE on 9/29/24

| Name                                         | Type    | Purpose                                                     | FY           | ASK                 | Award               |
|----------------------------------------------|---------|-------------------------------------------------------------|--------------|---------------------|---------------------|
| Delaware Charter School Program Grant        | Federal | High School                                                 | FY20         | \$ 750,000          | \$ 750,000          |
| Delaware Charter School Program Grant        | Federal | High School                                                 | FY20         | \$ 250,000          | \$ 250,000          |
| Welfare Foundation                           | Private | High School                                                 | FY20         | \$ 150,000          | \$ 150,000          |
| NewSchools                                   | Private | High School                                                 | FY20         | \$ 600,000          | \$ 520,000          |
| Crystal Foundation                           | Private | High School - Phase 1B Construction                         | FY21         | \$ 1,500,000        | \$ 500,000          |
| Charter School Growth Fund                   | Private | Support of overall program (both campuses)                  | FY21         | \$ 600,000          | \$ 725,000          |
| Charter School Growth Fund                   | Private | COVID - Support of overall program                          | FY21         | \$ 60,000           | \$ 60,000           |
| Longwood Foundation                          | Private | High School                                                 | FY22         | \$ 1,001,442        | \$ 1,001,442        |
| Welfare Foundation                           | Private | High School                                                 | FY22         | \$ 150,000          | \$ 150,000          |
| Chichester (August 2021)                     | Private | High School                                                 | FY22         | \$ 40,000           |                     |
| Marvin Family (August 2021)                  | Private | High School                                                 | FY22         | \$ 5,000            | \$ 2,500            |
| Ellice & Rosa McDonald Foundation (Aug. '21) | Private | High School                                                 | FY22         | \$ 250,000          | \$ 100,000          |
| Marmot                                       | Private | High School                                                 | FY22         | \$ 25,000           |                     |
| Laffey McHugh                                | Private | High School                                                 | FY22         | \$ 75,000           | \$ 40,000           |
| Borkee Hagley Foundation                     | Private | High School                                                 | FY22         |                     | \$ 10,000           |
| Crestlea Foundation                          | Private | High School                                                 | FY22         |                     | \$ 20,000           |
| McDonald Foundation                          | Private | High School                                                 | FY23         |                     | \$ 75,000           |
| Borkee Hagley Foundation                     | Private | High School                                                 | FY23         |                     | \$ 10,000           |
| Laffey McHugh                                | Private | High School                                                 | FY23         |                     | \$ 50,000           |
| Crystal Foundation                           | Private | High School                                                 | FY23         |                     | \$ 250,000          |
| Alan Levin - Happy Difference Foundation     | Private | High School                                                 | FY23         |                     | \$ 10,000           |
| Chester County Community Foundation          | Private | High School                                                 | FY23         |                     | \$ 5,000            |
| Chemours                                     | Private | High School                                                 | FY24         |                     | \$ 10,000           |
| Charter School Growth Fund                   | Private | Expansion                                                   | FY24         |                     | \$ 200,000          |
| Ellice & Rosa McDonald Foundation            | Private | HS Athletics Complex (Total Award = \$225K over three yrs.) | FY25         |                     | \$ 75,000           |
| Crystal Foundation                           | Private | HS Athletics Complex                                        | FY25         |                     | \$ 375,000          |
|                                              |         |                                                             | FY25         |                     |                     |
|                                              |         |                                                             | FY25         |                     |                     |
|                                              |         |                                                             | <b>Total</b> | <b>\$ 5,456,442</b> | <b>\$ 5,338,942</b> |

Las Américas ASPIRA Academy Charter School  
Financial Expenditure Detail Update - Cash Basis  
Ten Months Ended April 30, 2025

(Reconciled from DGL115, DGL025, & DPO002)

| Account Category | Account Code | Description                                          | Subtotals | Budget FY25          | Encumbrance @ 4/30/25 | Actual @ 4/30/25     | Total Encumbered & Expended | Remaining Balance   | % Expended (Target <=83%) | % Encumbered & Expended | Notes           |
|------------------|--------------|------------------------------------------------------|-----------|----------------------|-----------------------|----------------------|-----------------------------|---------------------|---------------------------|-------------------------|-----------------|
| 510              | Various      | Salary - All Employees                               |           | \$ 14,810,340        |                       | \$ 11,930,466        | \$ 11,930,466               | \$ 2,879,874        | 81%                       | 81%                     |                 |
|                  |              | <b>Total Salaries/Other (510)</b>                    |           | <b>\$ 14,810,340</b> | <b>\$ -</b>           | <b>\$ 11,930,466</b> | <b>\$ 11,930,466</b>        | <b>\$ 2,879,874</b> | <b>81%</b>                | <b>81%</b>              |                 |
| 520              | 52001        | Pensions/Employer Share (23.78%)                     |           | \$ 3,521,899         |                       | \$ 2,750,746         | \$ 2,750,746                | \$ 771,153          | 78%                       | 78%                     |                 |
| 520              | 52002        | Health Insurance/Employer Share (\$15,500)           |           | \$ 3,369,536         |                       | \$ 2,684,363         | \$ 2,684,363                | \$ 685,173          | 80%                       | 80%                     |                 |
|                  | 52003        | DE Paid Parental Leave (0.08%) - Eff January 2025    |           | \$ 5,924             |                       | \$ 3,350             | \$ 3,350                    | \$ 2,574            | 57%                       | 57%                     |                 |
| 520              | 52005        | Workmen's Compensation (1.40%)                       |           | \$ 207,345           |                       | \$ 167,027           | \$ 167,027                  | \$ 40,318           | 81%                       | 81%                     |                 |
| 520              | 52006        | Social Security/Employer Share (6.2%)                |           | \$ 918,241           |                       | \$ 710,867           | \$ 710,867                  | \$ 207,374          | 77%                       | 77%                     |                 |
| 520              | 52009        | Unemployment Insurance (0.11%)                       |           | \$ 16,291            |                       | \$ 13,115            | \$ 13,115                   | \$ 3,176            | 81%                       | 81%                     |                 |
| 520              | 52016        | Medicare/Employer Share (1.45%)                      |           | \$ 214,750           |                       | \$ 166,251           | \$ 166,251                  | \$ 48,499           | 77%                       | 77%                     |                 |
|                  |              | <b>Total Other Employment Costs (520) 32.94%</b>     |           | <b>\$ 8,253,986</b>  | <b>\$ -</b>           | <b>\$ 6,495,718</b>  | <b>\$ 6,495,718</b>         | <b>\$ 1,758,268</b> | <b>79%</b>                | <b>79%</b>              |                 |
| 540              | 54001        | Mileage/Pvt Car in State                             |           | \$ 2,000             |                       | \$ 1,230             | \$ 1,230                    | \$ 770              | 62%                       | 62%                     |                 |
| 540              | 54003        | Meals - In State                                     |           | \$ 1,000             |                       | \$ 289               | \$ 289                      | \$ 711              | 29%                       | 29%                     |                 |
| 540              | 54101        | Mileage/Pvt Car out of State                         |           | \$ 1,000             |                       | \$ 1,610             | \$ 1,610                    | \$ (610)            | 161%                      | 161%                    | CSGF Conference |
| 540              | 54103        | Meals - Out of State                                 |           | \$ 2,000             |                       | \$ 808               | \$ 808                      | \$ 1,192            | 40%                       | 40%                     |                 |
| 540              | 54104        | Lodging/Out of State                                 |           | \$ 4,000             |                       | \$ 1,290             | \$ 1,290                    | \$ 2,710            | 32%                       | 32%                     |                 |
| 540              | 54105        | Other Travel - Out of State                          |           | \$ 10,000            |                       | \$ 8,618             | \$ 8,618                    | \$ 1,382            | 86%                       | 86%                     |                 |
| 540              | 54107        | Student Travel - Field Trips                         |           | \$ 60,000            |                       | \$ 46,865            | \$ 46,865                   | \$ 13,135           | 78%                       | 78%                     |                 |
| 550              | 54108        | Athletic Travel                                      |           | \$ 60,000            | \$ -                  | \$ 36,214            | \$ 36,214                   | \$ 23,786           | 60%                       | 60%                     |                 |
| 550              | 55036        | Student Transportation - Bus Transportation Contract |           | \$ 1,620,405         | 320,381.36            | \$ 1,292,481         | \$ 1,612,862                | \$ 7,543            | 80%                       | 100%                    |                 |
|                  |              | <b>Total Travel (540)</b>                            |           | <b>\$ 1,760,405</b>  | <b>\$ 320,381</b>     | <b>\$ 1,389,405</b>  | <b>\$ 1,709,786</b>         | <b>\$ 50,619</b>    | <b>79%</b>                | <b>97%</b>              |                 |

| Account Category | Account Code | Description                                                          | Subtotals | Budget FY25          | Encumbrance @ 4/30/25 | Actual @ 4/30/25     | Total Encumbered & Expended | Remaining Balance   | % Expended (Target <=83%) | % Encumbered & Expended | Notes                                                    |
|------------------|--------------|----------------------------------------------------------------------|-----------|----------------------|-----------------------|----------------------|-----------------------------|---------------------|---------------------------|-------------------------|----------------------------------------------------------|
| 550              | 55003        | Landscaping Services                                                 |           | \$ 40,000            |                       | \$ 21,528            | \$ 21,528                   | \$ 18,472           | 54%                       | 54%                     |                                                          |
| 550              | 55007        | Construction / Building Services                                     |           | \$ 1,683,824         |                       | \$ 1,602,667         | \$ 1,602,667                | \$ 81,157           | 95%                       | 95%                     |                                                          |
| 550              | 55010        | Medical Services (Contracted Nurse)                                  |           | \$ 3,500             |                       | \$ 4,607             | \$ 4,607                    | \$ (1,107)          | 132%                      | 132%                    | Nurse Coverage (for illness)                             |
| 550              | 55020        | Legal Services                                                       |           | \$ 10,000            |                       | \$ 2,620             | \$ 2,620                    | \$ 7,380            | 26%                       | 26%                     |                                                          |
| 550              | 55030        | Instructional Services                                               |           | \$ 512,000           |                       | \$ 420,394           | \$ 420,394                  | \$ 91,606           | 82%                       | 82%                     |                                                          |
| 550              | 55032        | Related Services / Psych, PT, OT, Speech                             |           | \$ 320,000           |                       | \$ 296,873           | \$ 296,873                  | \$ 23,127           | 93%                       | 93%                     |                                                          |
| 550              | 55033        | Instr. Support Services                                              |           | \$ 300,000           | \$ 58,723.53          | \$ 212,976           | \$ 212,976                  | \$ 28,301           | 71%                       | 91%                     |                                                          |
| 550              | 55035        | Central Admin Services - Auditing / Data Service Center              |           | \$ 170,000           |                       | \$ 166,051           | \$ 166,051                  | \$ 3,949            | 98%                       | 98%                     |                                                          |
| 550              | 55037        | Food Service Operations / Equipment Maintenance                      |           | \$ 15,000            |                       | \$ 15,363            | \$ 15,363                   | \$ (363)            | 102%                      | 102%                    |                                                          |
| 550              | 55101        | Postage                                                              |           | \$ 3,500             |                       | \$ 3,030             | \$ 3,030                    | \$ 470              | 87%                       | 87%                     |                                                          |
| 550              | 55110        | Security (monitoring, installation & maintenance)                    |           | \$ 70,000            | \$ 695.00             | \$ 48,988            | \$ 49,683                   | \$ 20,317           | 70%                       | 71%                     |                                                          |
| 550              | 55125        | Telephone Services                                                   |           | \$ 30,000            |                       | \$ 26,862            | \$ 26,862                   | \$ 3,138            | 90%                       | 90%                     |                                                          |
| 550              | 55200        | Water & Sewer                                                        |           | \$ 60,000            |                       | \$ 55,813            | \$ 55,813                   | \$ 4,187            | 93%                       | 93%                     |                                                          |
| 550              | 55205        | Electric                                                             |           | \$ 250,000           |                       | \$ 216,771           | \$ 216,771                  | \$ 33,229           | 87%                       | 87%                     |                                                          |
| 550              | 55206        | Natural Gas                                                          |           | \$ 75,000            |                       | \$ 43,327            | \$ 43,327                   | \$ 31,673           | 58%                       | 58%                     |                                                          |
| 550              | 55371        | Tuition Reimbursements                                               |           | \$ 35,000            |                       | \$ 9,979             | \$ 9,979                    | \$ 25,021           | 29%                       | 29%                     |                                                          |
| 550              | 55400        | Equipment Lease (Copiers & Chromebooks)                              |           | \$ 465,000           |                       | \$ 449,772           | \$ 449,772                  | \$ 15,228           | 97%                       | 97%                     |                                                          |
| 550              | 55402        | Buildings - Office Space                                             |           |                      |                       | \$ 1,728             | \$ 1,728                    | \$ (1,728)          |                           |                         | Leased Office Space for Chief Council Strategic Planning |
| 550              | 55452        | Insurance (Bldg & Contents)                                          |           | \$ 130,000           |                       | \$ 134,504           | \$ 134,504                  | \$ (4,504)          | 103%                      | 103%                    |                                                          |
| 550              | 55453        | Health Insurance                                                     |           |                      |                       | \$ -                 | \$ -                        | \$ -                |                           |                         |                                                          |
| 550              | 55507        | Maintenance                                                          |           | \$ 240,000           |                       | \$ 244,686           | \$ 244,686                  | \$ (4,686)          | 102%                      | 102%                    |                                                          |
| 550              | 55509        | Software(non instructional)                                          |           | \$ 50,000            |                       | \$ 55,299            | \$ 55,299                   | \$ (5,299)          | 111%                      | 111%                    | Equipment Licenses                                       |
| 550              | 55521        | Data Storage/Back-up                                                 |           | \$ 1,000             |                       | \$ 489               | \$ 489                      | \$ 511              | 49%                       | 49%                     |                                                          |
| 550              | 55600        | Printing & Binding                                                   |           | \$ 6,500             |                       | \$ 4,659             | \$ 4,659                    | \$ 1,841            | 72%                       | 72%                     |                                                          |
| 550              | 55610        | Advertising                                                          |           | \$ 57,500            |                       | \$ 53,414            | \$ 53,414                   | \$ 4,086            | 93%                       | 93%                     |                                                          |
| 550              | 55631        | Association Dues & Conference Fees                                   |           | \$ 38,000            |                       | \$ 38,586            | \$ 38,586                   | \$ (586)            | 102%                      | 102%                    |                                                          |
| 550              | 55647        | Student Body Activity                                                |           | \$ 125,000           |                       | \$ 74,536            | \$ 74,536                   | \$ 50,464           | 60%                       | 60%                     |                                                          |
| 550              | 55667        | Training                                                             |           | \$ 100,000           | \$ 1,290.00           | \$ 98,066            | \$ 99,356                   | \$ 644              | 98%                       | 99%                     |                                                          |
| 550              | 55681        | Employee Recognition/Teambuilding                                    |           | \$ 40,000            |                       | \$ 28,456            | \$ 28,456                   | \$ 11,544           | 71%                       | 71%                     |                                                          |
| 550              | 55692        | Trash Removal                                                        |           | \$ 48,500            |                       | \$ 39,832            | \$ 39,832                   | \$ 8,668            | 82%                       | 82%                     |                                                          |
|                  |              |                                                                      |           | \$ -                 |                       | \$ -                 | \$ -                        | \$ -                |                           |                         |                                                          |
|                  |              | <b>Total - Contracted Services (550)</b>                             |           | <b>\$ 4,879,324</b>  | <b>\$ 60,709</b>      | <b>\$ 4,371,875</b>  | <b>\$ 4,432,584</b>         | <b>\$ 446,740</b>   | <b>90%</b>                | <b>91%</b>              |                                                          |
| 560              | 56000        | Office Supplies                                                      |           | \$ 65,000            |                       | \$ 46,781            | \$ 46,781                   | \$ 18,219           | 72%                       | 72%                     |                                                          |
| 560              | 56070        | Institutional Supplies (maintenance)                                 |           | \$ 8,000             |                       | \$ 8,969             | \$ 8,969                    | \$ (969)            | 112%                      | 112%                    | Supplies for Floor Scrubbers                             |
| 560              | 56111        | Food                                                                 |           | \$ 512,000           |                       | \$ 436,639           | \$ 436,639                  | \$ 75,361           | 85%                       | 85%                     |                                                          |
| 560              | 56128        | Medical Supplies/Medicines/Health Aids                               |           | \$ 20,000            |                       | \$ 11,949            | \$ 11,949                   | \$ 8,051            | 60%                       | 60%                     |                                                          |
| 560              | 56141        | Custodial Supplies                                                   |           | \$ 81,000            |                       | \$ 69,758            | \$ 69,758                   | \$ 11,242           | 86%                       | 86%                     |                                                          |
| 560              | 56143        | Cafeteria Supplies                                                   |           | \$ 25,000            |                       | \$ 23,424            | \$ 23,424                   | \$ 1,576            | 94%                       | 94%                     |                                                          |
| 560              | 56145        | Computer Supplies (non-instructional)                                |           | \$ 21,000            |                       | \$ 10,921            | \$ 10,921                   | \$ 10,079           | 52%                       | 52%                     |                                                          |
| 560              | 56150        | Instructional Supplies (mag, manuals, audio, music, band, art, etc.) |           | \$ 565,000           |                       | \$ 489,689           | \$ 489,689                  | \$ 75,311           | 87%                       | 87%                     |                                                          |
| 560              | 56157        | Text Books/Library and Yearbooks                                     |           | \$ 55,000            |                       | \$ 34,995            | \$ 34,995                   | \$ 20,005           | 64%                       | 64%                     |                                                          |
| 560              | 56220        | Building Materials (Paint, Plumbing, Electrical, etc.)               |           | \$ 17,500            |                       | \$ 8,334             | \$ 8,334                    | \$ 9,166            | 48%                       | 48%                     |                                                          |
| 560              | 56950        | Institutional Equipment (includes furniture)                         |           | \$ 215,000           | \$ 16,095.00          | \$ 222,158           | \$ 238,253                  | \$ (23,253)         | 103%                      | 111%                    | Sound Panels to Gym                                      |
| 560              | 56960        | Athletic Supplies                                                    |           | \$ 160,000           |                       | \$ 132,807           | \$ 132,807                  | \$ 27,193           | 83%                       | 83%                     |                                                          |
|                  |              |                                                                      |           | \$ -                 |                       | \$ -                 | \$ -                        | \$ -                |                           |                         |                                                          |
|                  |              | <b>Total Supplies/Materials (560)</b>                                |           | <b>\$ 1,744,500</b>  | <b>\$ 16,095</b>      | <b>\$ 1,496,424</b>  | <b>\$ 1,512,519</b>         | <b>\$ 231,981</b>   | <b>86%</b>                | <b>87%</b>              |                                                          |
| 570              | 57011        | Cafeteria Equipment                                                  |           | \$ 2,000             |                       | \$ 228               | \$ 228                      | \$ 1,772            | 11%                       | 11%                     |                                                          |
| 570              | 57040        | Audio Visual Equipment (interactive boards and projectors)           |           | \$ 2,500             |                       | \$ -                 | \$ -                        | \$ 2,500            | 0%                        | 0%                      |                                                          |
| 570              | 57210        | Custodial/Maint Equipment                                            |           | \$ 5,000             |                       | \$ 1,004             | \$ 1,004                    | \$ 3,996            | 20%                       | 20%                     |                                                          |
| 570              | 57310        | Refrig/Air Condit/Heat                                               |           | \$ 15,000            | \$ 10,481.87          | \$ -                 | \$ 10,482                   | \$ 4,518            | 0%                        | 70%                     |                                                          |
|                  |              |                                                                      |           | \$ -                 |                       | \$ -                 | \$ -                        | \$ -                |                           |                         |                                                          |
|                  |              | <b>Total Capital Outlay-Equipment (570)</b>                          |           | <b>\$ 24,500</b>     | <b>\$ 10,482</b>      | <b>\$ 1,232</b>      | <b>\$ 11,714</b>            | <b>\$ 12,786</b>    | <b>5%</b>                 | <b>48%</b>              |                                                          |
| 580              | 58100        | Land Improvements                                                    |           | \$ 5,000             |                       | \$ 2,420             | \$ 2,420                    | \$ 2,580            | 48%                       | 48%                     |                                                          |
| 580              | 58300        | Bond Debt Service                                                    |           | \$ 1,959,851         |                       | \$ 1,959,851         | \$ 1,959,851                | \$ 0                | 100%                      | 100%                    |                                                          |
| 580              | 58300        | Maj Bldg Alteration by Contract                                      |           | \$ -                 |                       | \$ -                 | \$ -                        | \$ -                |                           |                         |                                                          |
|                  |              |                                                                      |           | \$ -                 |                       | \$ -                 | \$ -                        | \$ -                |                           |                         |                                                          |
|                  |              | <b>Total Capital Outlay-Property (580)</b>                           |           | <b>\$ 1,964,851</b>  | <b>\$ -</b>           | <b>\$ 1,962,271</b>  | <b>\$ 1,962,271</b>         | <b>\$ 2,580</b>     | <b>100%</b>               | <b>100%</b>             |                                                          |
|                  |              |                                                                      |           | \$ -                 |                       | \$ -                 | \$ -                        | \$ -                |                           |                         |                                                          |
|                  |              | <b>Grand Totals - All Categories</b>                                 |           | <b>\$ 33,437,906</b> | <b>\$ 407,667</b>     | <b>\$ 27,647,391</b> | <b>\$ 28,055,058</b>        | <b>\$ 5,790,515</b> | <b>83%</b>                | <b>84%</b>              | See Comments Above                                       |