# Las Américas ASPIRA Academy Head of School Update May 23, 2019 

## 2019-2020 Enrollment Update

- 105\% goal for SY 2019-2020 = 943
- May $1^{\text {st }}$ Unit Count $=889$
- Number of applications received-to-date

Quick Search:
School Choice Applications 2019/2020

| Grade | Active | W/D | Total |
| :--- | ---: | ---: | ---: |
| KN | $\underline{258}$ | $\underline{90}$ | $\underline{348}$ |
| 01 | $\underline{88}$ | 10 | $\underline{98}$ |
| 02 | $\underline{74}$ | $\underline{6}$ | $\underline{80}$ |
| 03 | $\underline{67}$ | $\underline{5}$ | $\underline{72}$ |
| 04 | $\underline{59}$ | $\underline{5}$ | $\underline{64}$ |
| 05 | $\underline{54}$ | $\underline{2}$ | $\underline{56}$ |
| 06 | 103 | 18 | 121 |
| 07 | $\underline{86}$ | $\underline{4}$ | $\underline{90}$ |
| 08 | $\underline{21}$ | $\underline{3}$ | $\underline{24}$ |
| 09 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 10 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 11 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| 12 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| Total: | $\underline{810}$ | 143 | 953 |

## Modification Requests

- Minor: Enrollment increase for 2019-200 school year from 780 to 897
- APPROVED
- Major: Adding grades 9-12 to grade configuration beginning 2020-2021 school year
- APPROVED
- Timeline
$\square$ CSAC Meeting: January 29 ${ }^{\text {th }} @ 1$ pm in Cabinet Room (Dover)
$\checkmark$ Public Hearing \#1: February $11^{\text {th }} @ 5 p m$ in Newark Public Library (rescheduled twice due to inclement weather; held on Monday, February $25^{\text {th }}$ @5pm in Dover)
V Initial CSAC Report Delivered: February $4^{\text {th }}$
V School Response Due: February 19th
■ CSAC Meeting: March 18 ${ }^{\text {th }}$ @1pm in Cabinet Room (Dover)
$\checkmark$ Final CSAC Report Delivered: March $25^{\text {th }}$
$\square$ Public Hearing \#2: April $8^{\text {th }} @ 5 p m$ in in Newark Public Library
$\square$ Public Comments Closes: April 12 ${ }^{\text {th }}$
$\boxtimes$ Secretary of Education Decision to State Board: April 18 ${ }^{\text {th }}$
4 Delayed vote until May meeting
- State Board of Education Vote: May 16 ${ }^{\text {th }}$


## Academic Update

## - Summer Learning Program

- K-5 will hear Book Talks and receive free books to kick off their summer reading
- Volunteer elementary staff are being filmed reading their favorite children's books
- They will take home a Summer Menu describing choices for reading and math activities that support a love of reading and thinking
- They are invited to ASPIRA Lobo Meet Ups at our library
- June 26 11am-1pm

July 16 2pm-4pm
August 7 4pm-6pm

- Middle School students will receive a list of recommended titles to read over the summer. They will discuss the books in Book Clubs in September. The book list will include titles of English and Spanish books.
- Students K-8 are encouraged to sign-up for EPIC's summer reading program.
* EPIC summer reading. The cost is $\$ 3.00$ for 3 months with code SUMMER19 (expires 6/11/19). Includes access to 35,000 books and videos, reading lists by age and subject, offers suggestions based on interest, option for read aloud, Spanish and English.


## - Elementary School

- K-5 Assessments
* SBAC - Almost all grades have completed ELA, Math, Social Studies and Science Tests.
4 iReady - Grades K-1 will be testing on the following two weeks. Grades $2-5$ have completed their iReady tests. ILT will be getting together to analyze data and create benchmarks for following years.
4 Running Records
- Field Day
* All grade levels were able to obtain the volunteers and snacks needed to support this event. Events will be held at DelCastle Park this year.
- Retention
* Student retention process has been completed. Teachers are communicating and having final meetings with parents/guardians to come up with a plan on how to better support these students during next school year. These plans may include Academic Evaluations and 504 plans, as well as other supports as needed.


## - Middle School

- Student Government sponsored lunch for the team during Team Member Appreciation Week.
- Field Trips to Abbott's Mill Nature Center Slaughter Beach ( $7^{\text {th }}$ grade) and Historic Philadelphia ( $8^{\text {th }}$ grade students)
- Solar Car Competition ( $7^{\text {th }}$ and $8^{\text {th }}$ grade)
- AVID Etiquette Lunch ( $6^{\text {th }}$ grade)
- Poetry Café (6 $6^{\text {th }}$ grade)
- AVID \& NJHS Field Trip to Lums Pond
- AVID Awards Night - Recognition and Dinner
- Moving Up to MS Night
- $8^{\text {th }}$ Grade Formal \& $8^{\text {th }}$ Grade Trip to North Bay


## School Culture \& Climate - Discipline Report

|  | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | 2015-2016 AVERAGES AND TOTALS | $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School year: 2015-2016 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Incidents per day / Average | 11 | 22 | 25 | 17 | 17 | 10 | 11 | 10 | 11 | 13 | N/A | 14.7 | N/A |
| Detentions/Total | 0 | 2 | 9 | 14 | 10 | 11 | 6 | 11 | 10 | 8 | N/A | 81 | 15 |
| Suspensions/Total | 4 | 16 | 6 | 2 | 3 | 6 | 11 | 5 | 9 | 11 | N/A | 73 | 36 |
| Suspensions per Trimester 2015-2016 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T1 = 26 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T2 = 22 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T3 = 25 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | $\qquad$ | 2015-2016 <br> AVERAGES AND <br> TOTALS |
| School year: 2016-2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Incidents per day / Average | 7 | 15 | 9 | 10 | 9 | 6 | 10 | 14 | 10 | 9 | 5 | 9.5 | 14.7 |
| Detentions/Total | 0 | 3 | 1 | 1 | 0 | 3 | 9 | 10 | 6 | 15 | 0 | 48 | 81 |
| Suspensions/Total | 0 | 1 | 5 | 8 | 6 | 3 | 14 | 14 | 11 | 12 | 5 | 79 | 73 |
| Suspensions per Trimester 2016-2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T1 = 14 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T2 = 23 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T3 = 42 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | 2017-2018 <br> AVERAGES AND TOTALS | 2016-2017 <br> AVERAGES AND <br> TOTALS |
| Current school year: 2017-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Incidents per day / Average | 6 | 18 | 14 | 17 | 9 | 10 | 11 | 14 | 13 | 12 | 5 | 11.7 | 9.5 |
| Detentions/Total | 0 | 1 | 14 | 3 | 18 | 9 | 4 | 2 | 4 | 27 | 0 | 82 | 48 |
| Suspensions/Total | 0 | 4 | 13 | 2 | 6 | 13 | 14 | 8 | 4 | 18 | 0 | 82 | 79 |
| Suspensions per Trimester 2017-2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T1 = 19 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T2 = 33 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T3 = 30 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | 2018-2019 AVERAGES AND TOTALS | 2017-2018 AVERAGES AND TOTALS |
| Current School Year 2018-2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Incidents per day/average | 5 | 13.2 | 13.4 | 11.9 | 15 | 12.9 | 12.3 | 12.5 | 11.7 | 8 |  | 11.6 | 11.7 |
| Detentions/Total | 0 | 6 | 9 | 1 | 0 | 0 | 0 | 5 | 0 | 0 |  | 21 | 82 |
| In-School Suspensions/Total | 0 | 1 | 7 | 8 | 6 | 7 | 6 | 7 | 8 | 5 |  | 55 | N/A |
| Out-of-School Suspensions/Total | 0 | 3 | 6 | 2 | 7 | 1 | 2 | 4 | 2 | 11 |  | 38 | 82 |
| FYIs/Total | 4 | 90 | 152 | 78 | 114 | 129 | 100 | 123 | 77 | 44 |  | 911 | N/A |
| Bus Referrals/Total | 2 | 23 | 20 | 26 | 22 | 14 | 12 | 15 | 9 | 6 |  | 149 | N/A |
| Suspensions per Trimester 2018-2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T1 = 21 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T2 = 37 suspensions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T3 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *This information is based on a total of 154 school days ranging from 8/27/18 until 5/17/19. *Averages thus far |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Culture and Climate Update - May 2019

- The school year is almost over! On Friday, May $31^{\text {st }}$, we will be having our final character celebration of the school year. We will be celebrating our last two character strengths, resilience and appreciation, as well as reviewing our character strengths from the entire school year!
- The Culture and Climate Team piloted a new program with our middle school students called Brothers and Sisters with Class (BASWC). Our program is committed to exposing youth to rewarding experiences that aid in developing positive peer relationships and cultivating positive self-esteem. We had our end of year celebration on Friday, May $17^{\text {th }}$. Each student received a certificate and a token of appreciation from the team.



## Athletics Update

From the desk of the Athletic Director:

- The 2018-2019 ASPIRA Academy athletics program has come to an end! Our student athletes will celebrate all of their accomplishments at the upcoming Sports Banquet on May $28^{\text {th }}$. Below you will find team records, as well as a couple highlights.
- Volleyball - 6 wins, 2 losses
> $1^{\text {st }}$ place at the DIAA Middle School Volleyball Championship
- Field Hockey - 2 wins, 4 losses, 1 tie
- Boys' Soccer - 0 wins, 6 losses, 1 tie
- Cheerleading
- Boys' Basketball - 3 wins, 7 losses
- Girls' Basketball - 7 wins, 1 loss
$>1^{\text {st }}$ place at the Kathy Conner Basketball Classic
- Girls' Soccer - 2 wins, 5 losses
- Baseball - 3 wins, 3 losses
- Softball - 2 wins, 3 losses


## Performing Arts Update

- Spring Concerts were held this past week
- May 15 ${ }^{\text {th }}:$ Elementary bands and choir performed
- May 17 ${ }^{\text {th }}$ : Middle School bands and choir performed
- 5th grade dancers kicked off the concerts on both nights as well
- Shine and Dine will be held tomorrow, which is our annual performance and dinner for families before we head to our Music in the Parks competition in Hershey Park (PA)
- Students in MS band and choir will go to Music in the Parks in Hershey Park on Friday, May $24^{\text {th }}$ to compete against neighboring schools. This will be our $4^{\text {th }}$ year performing in Music in the Parks.
- Our Performing Arts Banquet will he held Thursday, May 30th during this event we will celebrate the accomplishments of our students in the performing arts department
- $8^{\text {th }}$ grade band and choir will perform for the final time during graduation on June $6{ }^{\text {th }}$


## Other

- Team Appreciation Week: May 6-10
- Team Fiesta celebrated on May $8^{\text {th }}$
- Student Government sponsored lunch for the team on May $10^{\text {th }}$

